

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHANDRA SEKHAR ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1530208
3	SCHOOL CODE (IF APPLICABLE)	15302
4	COMPLETE ADDRESS WITH PIN CODE	AT-CHANDRASEKHAR SQUARE,PURI KONARK MARINE DRIVE ROAD,BALIGHAI,PURI-752002, PURI , ODISHA - 752002
5	PRINCIPAL NAME	SAMIR RANJAN SWAIN
6	PRINCIPAL QUALIFICATION	MCA, B.Ed.
7	SCHOOL EMAIL ID	chandrasedkharacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437045543

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://chandrasedkharacademy.com/afflication.pdf">https://chandrasedkharacademy.com/afflication.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://chandrasedkharacademy.com/Society.pdf">https://chandrasedkharacademy.com/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://chandrasedkharacademy.com/Directorate.pdf">https://chandrasedkharacademy.com/Directorate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://chandrasedkharacademy.com/act.pdf">https://chandrasedkharacademy.com/act.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://chandrasedkharacademy.com/fire2.pdf">https://chandrasedkharacademy.com/fire2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://chandrasedkharacademy.com/Fire.pdf">https://chandrasedkharacademy.com/Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://chandrasedkharacademy.com/Self.pdf">https://chandrasedkharacademy.com/Self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://chandrasedkharacademy.com/Health.pdf">https://chandrasedkharacademy.com/Health.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://chandrasedkharacademy.com/fee.pdf">https://chandrasedkharacademy.com/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://chandrasedkharacademy.com/calender.pdf">https://chandrasedkharacademy.com/calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://chandrasedkharacademy.com/smc.pdf">https://chandrasedkharacademy.com/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://chandrasedkharacademy.com/pta.pdf">https://chandrasedkharacademy.com/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://chandrasedkharacademy.com/mark.pdf">https://chandrasedkharacademy.com/mark.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RANJITA DAS
2	TOTAL NO. OF TEACHERS	32
	PGT	11
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	160	152	95	Satisfactory

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	21	80	Satisfactory

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=BapMHHqkZcc">https://www.youtube.com/watch?v=BapMHHqkZcc</a>